

# PH9E3-30 Topics in Moral and Political Philosophy

**23/24**

**Department**

Philosophy

**Level**

Taught Postgraduate Level

**Module leader**

Sameer Bajaj

**Credit value**

30

**Module duration**

10 weeks

**Assessment**

100% coursework

**Study location**

University of Warwick main campus, Coventry

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## Description

### Introductory description

PH9E3 Topics in Moral and Political Philosophy

[Module web page](#)

### Module aims

The module will offer a critical engagement with key debates in moral and political philosophy. We will examine a range of issues relating to responsibility, democracy, the moral authority of the law, and the fair distribution of property. We will ask what constitutes the basis of moral obligations and moral responsibility and how the authority of the state is supposed to connect individuals and actions.

### Outline syllabus

This is an indicative module outline only to give an indication of the sort of topics that may be covered. Actual sessions held may differ.

Illustrative Syllabus

Week 1. Moral Truth & Objectivity  
Week 2. Justice and Beneficence  
Week 3. The Distribution of Moral Demands  
Week 4. Political Obligation & the Authority of the Law  
Week 5. The Moral Grounds of Democracy  
Week 6. Reading Week  
Week 7. Rights  
Week 8. Statism vs. Cosmopolitanism  
Week 9. Reparative Justice after Wrongdoing  
Week 10. Colonialism

## **Learning outcomes**

By the end of the module, students should be able to:

- By the end of the module the student should have a systematic understanding and knowledge of key contemporary debates in moral and political philosophy, and the major methodological and conceptual issues at stake in them.
- By the end of the module the student should be able to participate in debate on an important set of issues in contemporary moral and political philosophy, and to articulate arguments and criticisms in an insightful, original, and productive way
- By the end of the module the student should be able to analyse and critically evaluate different theories and arguments presented in current research, and come to an independent assessment of their relative merits; to be able to critically evaluate different methodological approaches in these debates.

## **Indicative reading list**

R. P. Wolff, *In Defense of Anarchism* (New York: Harper & Row, 1970; 2d ed. 1998).  
A. John Simmons, *Justification and Legitimacy: Essays on Rights and Obligations* (Cambridge: Cambridge University Press, 2001).  
A. John Simmons, *Moral Principles and Political Obligations* (Princeton: Princeton University Press, 1979).  
Joseph Raz, *Ethics in the Public Domain* (Oxford: Oxford University Press, 1994).  
Joseph Raz, *The Morality of Freedom* (Oxford: Oxford University Press, 1986).  
George Klosko, *The Principle of Fairness and Political Obligation*, (Savage, Md: Rowman and Littlefield, 2d ed. 2004).  
F. G. Miller and A. Wertheimer (eds), *The Ethics of Consent* (New York: Oxford University Press, 2010).  
Frances Kamm, *Intricate Ethics* (New York: Oxford University Press, 2008).  
Brian Feltham and John Cottingham (eds.), *Partiality and Impartiality: Morality, Special Relationships and the Wider World* (Oxford: Oxford University Press, 2010).  
G. Dworkin, *The Theory and Practice of Autonomy* (New York, Cambridge University Press, 1988).  
John Rawls, *A Theory of Justice. Revised Edition* (Cambridge: Harvard University Press, 1999).  
John Rawls *Political Liberalism* (New York: Columbia University Press, 1996, 2d ed. 2005).

Robert Nozick, *Anarchy, State, and Utopia* (New York: Basic Books, 1974).

Ronald Dworkin, *Sovereign Virtue: The Theory and Practice of Equality* (Cambridge, Mass.: Harvard University Press, 2002).

Gerald Gaus 2011, *The Order of Public Reason*, New York: Cambridge University Press.

Jonathan Quong, *Liberalism without Perfection*, (Oxford: Oxford University Press, 2011).

David Estlund, *Democratic Authority* (Princeton: Princeton University Press, 2008).

Thomas Christiano, *The Constitution of Democracy* (Oxford: Oxford University Press, 2008).

Fabienne Peter, *Democratic Legitimacy* (New York: Routledge, 2008).

[View reading list on Talis Aspire](#)

## Subject specific skills

TBC

## Transferable skills

TBC

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## Study

### Study time

Type	Required
Lectures	9 sessions of 1 hour (3%)
Seminars	9 sessions of 1 hour (3%)
Private study	282 hours (94%)
Total	300 hours

### Private study description

No private study requirements defined for this module.

### Costs

No further costs have been identified for this module.

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## Assessment

You must pass all assessment components to pass the module.

Students can register for this module without taking any assessment.

## Assessment group A4

	Weighting	Study time
5000 word essay	100%	

### Feedback on assessment

Feedback on essays will be provided on the coversheet for the essay, addressing standard areas of evaluation and individual content.

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## Availability

### Courses

This module is Option list A for:

- Year 1 of TPHA-V7PM Postgraduate Taught Philosophy
- TPHA-V7PN Postgraduate Taught Philosophy and the Arts
  - Year 1 of V7PN Philosophy and the Arts
  - Year 2 of V7PN Philosophy and the Arts

This module is Option list E for:

- Year 1 of TPHA-V7PM Postgraduate Taught Philosophy